


**THE GOLDEN BEETLE 88 LAWS
OF NEFERTITI COMPLETION FOR GAY "IRON" INITIATES**











The Hall of Truth, Conscience, Purity, and Good Character:



Visualize yourself *daily* before the Scales of Judgment in the Hall of Truth & Good Character reciting the truth heka **N'tm'dj'rek'maak** along with the following to protect you like a shield of light from the Fluxing River of Black Tar that circulates around all people and things:

“Essenti-na um Maa—I, the Creator, had to lay a foundation in Maa, the Law” (from the *Book of Creation*) 

1. Hail Neter, Hapi-Ur, Lord of Space, I have not lived my lower possibilities  *Silence*
2. Hail Amun, the Cosmic Mind, I have not forgotten that the Cosmic Mind is always quietly watching my every action and thought, forever molding my thoughts into my future realities  *Aum*
3. Hail Nu, Lord of Calm, I have not reacted emotionally to life's challenges or pleasures  *Mmm*
4. Hail Maakhai, the Scales, I have not deranged the balance of my life, that of others, nor of Nature (i.e., the Neteru)  *Raa Maa*
5. Hail the Neteru of the 4 Winds, I have not harmed the cycle of things by doing summer things in winter, fall things in spring, etc.  *Lang, vang, rang, yang*
6. Hail the stars of Nun, the Fish, I have not let the Kemetic Gay temples fall into disrepair, I have not failed to always make calm my first, middle, and last reaction to all of life's events  *Ng*
7. Hail the stars of Hapi, the Water Bearer, I have not abandoned completing Golden Beetle initiations, I have not harmed the community, the Gay Brotherhood, nor the Earth's ecosystem  *Aung Jah*

8. Hail the stars of Ptah-Men, the Goat Fish, I have not ignored mastering my Golden Beetle astrology chart, its daily transits, nor my destined career, I have not followed pink people's /foreigner's calendars and holidays but only the Gay Kemetic ones □*Aung Kring*
9. Hail the stars of Maa, the Archer, I have not broken the Golden Beetle High Oracles, its cosmology, nor the laws of Heaven, I have not failed to live and daily memorize the Kemetic Scriptures □ *Aung Huung*
10. Hail the stars of Serq, the Scorpion, I have not put pink people's or foreigner's success techniques over Gay African Ancestral magic, nor used voodoo spells without clearing it with the High Oracle of Ra □ *Aung Ashé*
11. Hail the stars of Ahi-Maakhai, the Scales, I have not failed to apply Gay Kemetic synastry astrology and the High Oracle in my Gay intimate relationships and to all my business dealings □*Huung String Aung*
12. Hail Sobek, Lord of the Wheat stars, I have not mismanaged money, nor have I willfully damaged my health □*Aung Gang*
13. Hail Ra-Maa, Lord of the Lion stars, I have not given into my lower nature, I have not failed to use Hekau to uplevel my Ka, I have not damaged my life force □*Aung Hring Jah*
14. Hail Khonsu, Lord of the Beetle stars, I have not let my Ka rule me, I have not tried to make changes in my life without the Cave of Trance, nor have I failed to nourish my home with feng shui □*Aung Mmvang*
15. Hail Ap Uat, Lord of the Twins' stars, I have not seen the glass as half empty, I have not ignored the glyphs, nor the facts of my behavior, other's behavior, or of life's situations, I have not put Gay Kemetic education over foreigners' schools/programming centers □*Aung Aing*
16. Hail Miao, Lord of the Bull stars, I have not tried to obtain something without first joyously visualizing it hieroglyphically, I have not let pleasure nor pain control my thoughts or actions, I have not let foreigners and their cultures control my money, land, material goods, nor means of production □*Aung Kling Shring*
17. Hail Maahus, Lord of the Ram stars, I have not failed at my inner war between Maa and Apap, I have not let my Ka overtly nor passively aggress against others nor let others do so to me, especially heteros □*Aung Hlring, Aung Hskraing Hsklring Hsrauh*
18.  Hail the Feather of Maa, I have not harmed nor damaged my commitment to fully completing my Gay King nor to the initiations of becoming a Nefertiti, Golden Beetle All-Spirits enlightened being . *Aung N'tm'dj'rek'maak*
19. Hail Strider, coming forth from Annu, I have not done wrong
20. Hail Embraced with flame, coming forth from Kher-Aba, I have not despoiled
21. Hail Nose, coming forth from Khemennu, I have not robbed
22. Hail Eater of Shades, coming forth from Qernet, I have not slain men: twice stated
23. Hail Nehaa-hra, coming forth from Re-Stau, I have not defrauded the offerings
24. Hail the Double Lion God, coming forth from Heaven, I have not diminished oblations
25. Hail Whose Two Eyes are of Fire, coming forth from Saut, I have not despoiled the things of the Gods

26. Hail Flame, coming forth in going back, I have not lied
27. Hail Breaker of Bones, coming forth from Suten-Henen, not have I carried off food
28. Hail Shooter Forth of Flame, coming forth from White Walls, not have I afflicted any
29. Hail Caves, coming forth from Amentet, not have I committed fornication
30. Hail Whose Face is Behind Him, coming forth from his Cavern, not have I made to weep
31. Hail, Miau, coming forth from the Secret Place, not have I eaten my heart
32. Hail, Blazing Legs, coming forth from the Darkness, not have I sinned
33. Hail, Eater of Blood, coming forth from the Block, not have I acted deceitfully
34. Hail, Eater of Intestines, coming forth from Mabet, I have not harmed ploughed lands
35. Hail Lord of Maa, coming forth from Maa, I have not eavesdropped
36. Hail Strider Backwards, coming forth from Miau, I have not set my mouth in motion against others
37. Hail, Sertiu, coming forth from Annu, I have not raged except with a just cause
38. Hail Doubly Wicked, coming forth from Ati, I have not slept with anyone in a monogamous relationship
39. Hail Double Serpent, coming forth from the Torture Chamber, I have not cheated on my mate
40. Hail Looker at what is Brought to Him, coming forth from the House of Min, I have not polluted myself
41. Hail Chief of the Mighty, coming forth from Amemt, I have not caused terror
42. Hail Khemiu, coming forth from Kesiu, I have not committed offence
43. Hail Disposer of Speech, coming forth from Urit, I have not inflamed myself with rage
44. Hail, Child, coming forth from Uab, I have not made myself deaf to the words of right and truth
45. Hail Kennememti, coming forth from Kennemmet, I have not caused grief
46. Hail Bringer of His Offering, coming forth from the Weaver's City, I have not acted insolently
47. Hail Disposer of Speech, coming forth from Unaset, I have not stirred up strife
48. Hail Lord of Faces, coming forth from Netchefet, I have not judged hastily
49. Hail Overthrower, coming forth from Uten, I have not been an eavesdropper
50. Hail Lord of Two Horns, coming forth from War City, I have not multiplied my words upon words
51. Hail Nefer-Temu, coming forth from White Walls City, I have not harmed, I have not done evil
52. Hail Temu in His Seasons, coming forth from Stability, I have not made curses of the King
53. Hail Working in His Heart, coming forth from Sandal City, I have not fouled the water
54. Hail Sistrum Bearer, coming forth from Nu, I have not made haughty my voice
55. Hail Provider of Mankind, coming forth from Weaver's City, I have not cursed Neter
56. Hail Maker of Attributes and Forms, coming forth from his cavern, I have not committed theft
57. Hail Neheb-Nefer, coming forth from his cavern, I have not defrauded the offerings of the Neteru
58. Hail Arranger of His Head, coming forth from his shrine, I have not carried away offerings from the Divination Readings
59. Hail Bringer of His Arm, coming forth from the Town of the Double Truths, I have not carried off the food of the infant, I have not sinned against the Neteru of the Town
60. Hail White-Teeth, coming forth from Lake-Land, not have I slaughtered the divine cattle
- 61. Hail Maa-ti, I have not done harm to animals**

62. *Hail Maa-ti, I have not wickedness in the place of Maa-ti*
63. *Hail Maa-ti, I have not acted wickedly*
64. *Hail Maa-ti, I have not overworked myself (unnecessarily)*
65. *Hail Maa-ti, I have not had my name come to the boat of the Prince*
66. *Hail Maa-ti, I have not despised Neter*
67. *Hail Maa-ti, I have not caused affliction*
68. *Hail Maa-ti, I have not done what is abominable to Neter*
69. *Hail Maa-ti, I have not caused harm to be done to the servant by his chief*
70. *Hail Maa-ti, I have not caused pain*
71. *Hail Maa-ti, I have not killed*
72. *Hail Maa-ti, I have not done harm to mankind*
73. *Hail Maa-ti, I have not appropriated the offerings of the temples*
74. *Hail Maa-ti, I have not carried off the offerings of the blessed dead*
75. *Hail Maa-ti, I have not added to or diminished the offerings*
76. *Hail Maa-ti, I have not stolen from the orchard*
77. *Hail Maa-ti, I have not trampled down the fields (of another)*
78. *Hail Maa-ti, I have not added to the weight of the scales (cheated in business and agreements)*
79. *Hail Maa-ti, I have not diminished the weight of the scales (in business and agreements)*
80. *Hail Maa-ti, I have not driven away the cattle which were upon their pastures (not over harming animals in their natural habitat)*
81. *Hail Maa-ti, I have not captured the birds of the preserves of the Neteru*
82. *Hail Maa-ti, I have not caught fish with bait of their own bodies (not using people's trust against them)*
83. *Hail Maa-ti, I have not turned back water at its season (not wasting water)*
84. *Hail Maa-ti, I have not interfered with the course of the waters*
85. *Hail Maa-ti, I have not extinguished a flame at its hour (not ignoring my chi rituals at their transits/not harming others Maatian destiny's dreams)*
86. *Hail Maa-ti, I have not violated the (transit) time for a chosen offering*
87. *Hail Maa-ti, I have not driven back the cattle (zodiac signs) of divine thing*
88. *Hail Maa-ti, I have not denied Neter in His manifestations*

Now immediately read a verse from the Book of Awakening the Divine Within as your daily affirmation, and then one for your affirmation for just before falling asleep.





The Golden Beetle Religion of Amun-Ra—Mind over Matter & Fractal Super-Psychology:

Definition: A Black Gay Kemetic initiation system founded by his Royal Highness, King Ra Suma Ba Ifagbemi

Mission: To enlighten Gay men of good character worldwide, especially men of Color

Method: The use of 3 major and 7 embedded mandalas, along with their sonic voodoo rituals, Kemetic art canon, and Kemetic African calendars to make Gay men of good character Doubly Beautiful (Nefertiti) and Complete (an All-Spirits master of enlightenment)

The 3 Major and 7 embedded Mandalas (Paut-u) (maps of enlightenment and Completion):

1) *The Zouhet* = the Paut of *BEING*, from Khenemu Town. This paut brings PEACE AND CALM, and reveals the mysteries of the VACUUM OF SPACE

2) *Khepera* = the Paut of *BECOMING*, from Khetmin town (Panopolis). This paut brings ACTION and reveals the mysteries of the fractal science of CREATION

Hiding within the Khepera Paut of the Universe is:

- the Paut of *DOING*, from Annu town. This paut brings *ENERGETICS*, and reveals the mysteries of the FLUXING THERMODYNAMICS of the Universe

3) *The Kemetic Zodiac* = the Paut of Humans, from Denderah town. This paut brings *HAVING*. It reveals the mysteries of PER-SONA-LITY & ENLIGHTENMENT.

Hiding within the Denderah Zodiac Paut are the paut of:

- Uasata (Thebes), revealing the mysteries of how to SEE THE CREATOR
- Sahu (Orion), revealing the mysteries of HEALTH
- Sopedu (Sirius), revealing the mysteries of the FUELS OF SUCCESS
- The Zodiac of Joyous Satisfaction, from Denderah town, revealing the mysteries of the GAY HERO'S JOURNEY
- The Gay Ancestors' Tree of Life of Abdu town (Abydos, at the Osireion), revealing the mysteries of the AFTERLIFE & the ANCESTORS
- The Shabaka Text of Men Nefer (Memphis), revealing the mysteries of COMMUNITY ENRICHMENT

Each mandala represents a closed system of step-by-step procedures for becoming a divine being on Earth for the good of the Kingdom of the Gods to live here on Earth, bringing it and all beings on it peace, balance, and abundance

THE 20 RULES OF BEING HUMAN

- 1) The divine world of the Gods is real. Respect it or suffer the consequences
- 2) The world of the Ancestors is real. Like DNA the Ancestors are never truly dead, but alive
- 3) Good is what brings you closer to the Gods and your High Ancestors, and evil is whatever takes you away from the Neteru and your High Ancestors
- 4) Humans cannot create anything, they can simply copy from the Neteru/Nature
- 5) Humans asked to come to Earth to copy the harmony of the divine world of the Gods on Earth
- 6) The Gods said the only way to stay close to them while on Earth is to follow the 88 Laws and the Kemetic science of Ra (the zodiac)
- 7) What makes you fully human is the perfection of the 88 Laws and of the Kemetic science of Ra
- 8) Life on Earth is short, but don't be fooled—your character and behavior during this short time will be judged affecting your afterlife and future lives profoundly
- 9) You will receive a body. You may love it or hate it, but it will be yours for the duration of your life on Earth.
- 10) Education and learning come from the Neteru, especially those of your Destiny reading and Ra astrology chart. Only a Kemetic master sage can truly guide you through your lessons.
- 11) The Gods will only come to a people through an enlightened Pharaoh and his kingdom of Diviners
- 12) You will be presented with lessons from the Gods and Ancestors. You are enrolled in a full-time informal school called 'life.' Each day in this school you will have the opportunity to learn lessons, especially your Destiny Readings lessons/major in life. You may like the lessons or hate them, but you have designed them as part of your curriculum.
- 13) There are no mistakes, only lessons. Growth is a process of experimentation, a series of trials, errors, and occasional victories. The failed experiments are as much a part of the process as the experiments that work. Consult Maa-Tihuti to find out the true lesson of each experience.
- 14) A lesson is repeated until learned. Lessons will be repeated to you in various forms until you have learned them. When you have learned them, you can then go on to the next lesson.
- 15) Learning does not end. There is no part of life that does not contain lessons. If you are alive, there are lessons to be learned.
- 16) 'There' is no better than 'here'. When your 'there' has become a 'here,' you will simply obtain a 'there' that will look better to you than your present 'here'.
- 17) Others are only mirrors of you. You cannot love or hate something about another person unless it reflects something you love or hate about yourself.
- 18) What you make of your life is up to you. You have all the tools and resources you need. What you do with them is up to you. The choice is yours
- 19) Your answers lie inside of you. All you need to do is look, listen, and trust.
- 20) You will forget all of this at birth. You can remember it if you want by unraveling the double helix of inner knowing.

MEMES FOR THE PAUT MANDALAS

- Amenta = Talk to the Nothing to make the impossible start gushing. Go in the Zone, and miracles shall be shown
- Amun = See Neter's blessings hiding in each of life's lessons. You are Infinity, affinity, divinity.
- Nu = Make calm your balm and your charity alm
- Shu-Tefnu = Make sure duality brings morality, and never ever brutality
- The 4 Seasons = My reason's allegiance is to the 4 season. Balance is my talent

- Geb = Challenges on Earth give the divine in me birth. Health is my wealth, wealth brings health
- Maahus = Fight with insight using Ra's light, to remove all injustice, evil, and blight
- Ahi = Smile, my Dear, imagining the best, being sure to leave behind all the rest
- Ap Uat = Think in synch with rainbow ink, to see your happiness open in a wink!
- Khonsu = Glance in trance to expand and advance, seeing Neter as your true romance
- Ra-Maa = Choose the light, do what is right, chant, chant, to bring Ra's light
- Sobek = Fix your nicks, lay better bricks, manage your money with legal money tricks³
- Miau = Above all, visualize love, synastry astrology will bring the dove
- Serq = African voodoo will get me through through
- Maa = The allegorical oracle makes all cordial and moral
- Ptah-Men = Follow astrology cycles to ensure successes' arrival
- Hapi = Align mankind with divine mind, help your Brother the Neteru to enshrine. Unity is our immunity making our land of opportunity
- Nun = Respond with peace and not hair grease
- King = Follow the King Priest to slay your inner beast, making yourself worthy of Neter's heavenly feast

PAUT MEMES—THE GAY PAUT WILL MAKE YOU ASTUTE. OUR MANDALA IS THE AUTOMATA OF PHENOMENA:

Khenemu Ogdoad Paut Memes:

Hetep = Stay calm

Amun = the answers are within

Nun = live in the possibilities

Sia = focus

Hu = imagine

Tem = Make space for it in your life

Ta Ur = I can. It's possible

Amentua = Open your mind

Amen = Have faith

Hehetua = God is always with you

Hehe = I am always a survivor/champion (tadpoles survive all their life's changes and come out to become princes)

Kekuita = Reach deep

Kekui = Give it your all. Really get into it. Get lost in it.

Nenutua = Be still and know

Nenu = Stay centered

Annu Paut memes:

Khepera = Everything happens for a reason. Is that a smudge on my window? Read the signs, watch the omens.

Shu = Remember to breath deep. Outer action. Outer success

Tefnu = Remember to meditate. Inner success/life, ideas and inspiration

Geba = Mind. Attitude

Geb = Matter. Take action and measure the results

Amun-Ra = Think clearly, think calmly. Mind over matter

Ra Maa = Take charge and win! Play to win!

Khonsu = Nurture your dreams

Miau = Be passionate. The power of the pleasure principle

Human Paut Key Phrases:

1) The Chakras = the Fuels of Success:

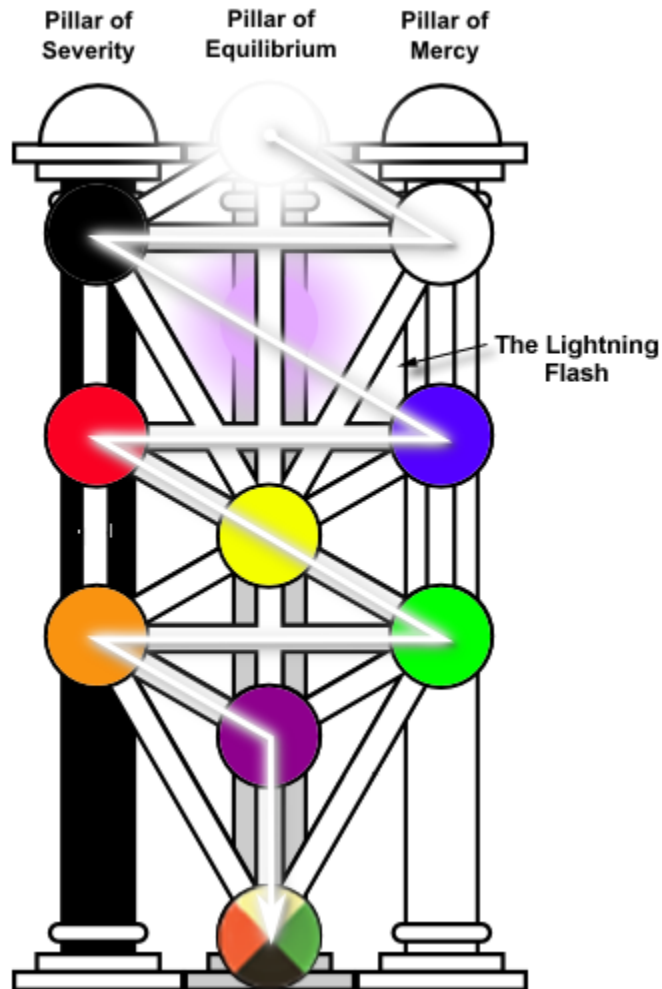
1. Earth = coins = cash money
2. Water = cups = emotional fulfillment
3. Fire = wands = external success
4. Air = staffs = social skills
5. Ether = sound = Heka power
6. 3rd Eye = project/protect = Psi powers
7. Crown = the Zone = Unstopability

2) The Denderah Zodiac Paut = Satisfying your Longings

- The Gay King Ra Suma Ba Ifagbemi = Follow the King Priest to slay your inner beast, to make yourself worthy of Neter's heavenly feast
- Geb = Challenges on Earth give the divine in me birth. Health is my wealth, wealth brings health
- Maahus = Fight with insight using Ra's light, to remove all injustice, evil, and blight
- Ahi = Smile, my Dear, imagining the best, being sure to leave behind all the rest
- Ap Uat = Think in synch with rainbow ink
- Khonsu = Glance in trance to expand and advance, seeing Neter as your true romance
- Ra-Maa = Choose the light, do what is right, chant, chant, to bring Ra's light
- Sobek = Fix your nicks, lay better bricks, manage your money with legal money tricks³
- Miau = Above all, visualize love, synastry astrology will bring the dove
- Serq = African voodoo will get me through through
- Maa = The allegorical oracle makes all cordial and moral
- Ptah-Men = Follow astrology cycles to ensure successes' arrival

- Hapi = Align mankind with divine mind, help your Brother the Neteru to enshrine. Unity is our immunity making our land of opportunity
- Nun = Respond with peace and not hair grease

3) The Gay Ancestors' Tree of Life Paut:



The 18 Laws for Becoming an All-Spirits as your Self-Image source of high self esteem, using the Original Smile while imaging in your heart chakra while seeing yourself in the GT (change "watching me" to "watching the Setchesu" for the Gay Ancestors' Tree of Life meditations):

1. I jubilantly see Hetep watching me as I joyously respond calmly to all events, especially challenges, making me more intuitive here--for my true nature is Hetep, the Clay. Duau Hetep for the blessings. May they help many. (Pump perineum while smiling sweetly).
2. I jubilantly see Amun watching me as I joyously choose to let Amun, Cosmic Mind, reveal to me the divine lesson of growth in this situation. I am my choices. Duau Amun for the blessings. May they help many. (Pump perineum while smiling sweetly).

3. I jubilantly see Nun watching me as I joyously live in the highest, best, and most divine possibilities in this moment. Duau Nun for the blessings. May they help many (Pump perineum and smile sweetly).
4. I jubilantly see Auraut, Ra's cobras, watching me as I joyously invoke the Hekau (Divine Power) of my charts/spirit to direct my lower bodies to handle this growth challenge in the highest way. Duau Khu for the blessings. May they help many. (Pump perineum while smiling sweetly)
5. I jubilantly see Maakhai, the Scales, watching me as I joyously use the Hekau to control my lower bodies' thoughts and actions, congruing mind and behavior in balance. Duau Maakhai for the blessings. May they help many. (Pump perineum while smiling sweetly)
6. I jubilantly see the 4 Pillars of Heaven watching me as I joyously be-visualize upleveling my lower bodies' new thoughts and actions via the Hekau at the 4 Seasons of the day, month, and year. Duau 4 Pillars for the blessings. May they help many. (Pump perineum while smiling sweetly)
7. I jubilantly see Nun watching me, as I joyously visualize the Gay Temple Gods helping me. Duau Nun for the blessings. May they help many. (Pump perineum while smiling sweetly)
8. I jubilantly see Hapi watching me, as I joyously see Neter on Earth, as my Androgynous Ba, bringing me prosperity, Gay community upliftment, and spiritual people of like mind. Duau Hapi for the blessings. May they help many. (Pump perineum while smiling sweetly)
9. I jubilantly see Ptah watching me, as I joyously apply the Neteru of my charts and their transits making me successful right now. Duau Ptah for the blessings. May they help many. (Pump perineum while smiling sweetly)
10. I jubilantly see Maa watching me, as I joyously apply the High Oracle, cosmology, and life-affirming science on this situation. Duau Maa for your blessings. May they help many. (Pump perineum while smiling sweetly).
11. I jubilantly see Serq watching me, as I joyously use my Gay Kemetic Ancestral voodoo to make me have breakthroughs in this situation. Duau Serq for your blessings. May they help many. (Pump perineum while smiling sweetly)
12. I jubilantly see Miau watching me, as I joyously use sincerity, synastry astrology's voodoo, rapport, and mirroring to bring win-win compromises to my relationship. Duau Miau for your blessings. May they help many. (Pump perineum while smiling sweetly).
13. I jubilantly see Ra-Maa watching me, as I joyously choose to heroically take responsibility to master what needs mastering here through pushing the Hekau onto this situation. Duau Ra-Maa for the blessings. May they help many. (Pump perineum while smiling sweetly).
14. I jubilantly see Khonsu watching me, as I joyously speak to others from my heart and use trance and be-dreaming to uplevel my Ka's issues in this situation. Duau Khonsu for the blessings. May they help many. (Pump perineum while smiling sweetly).
15. I jubilantly see Ap Uat watching me, as I joyously use my words and thoughts to bring honesty, divinity, and facts to all situations. Duau Ap Uat for the blessings. May they help many. (Pump perineum while smiling sweetly).

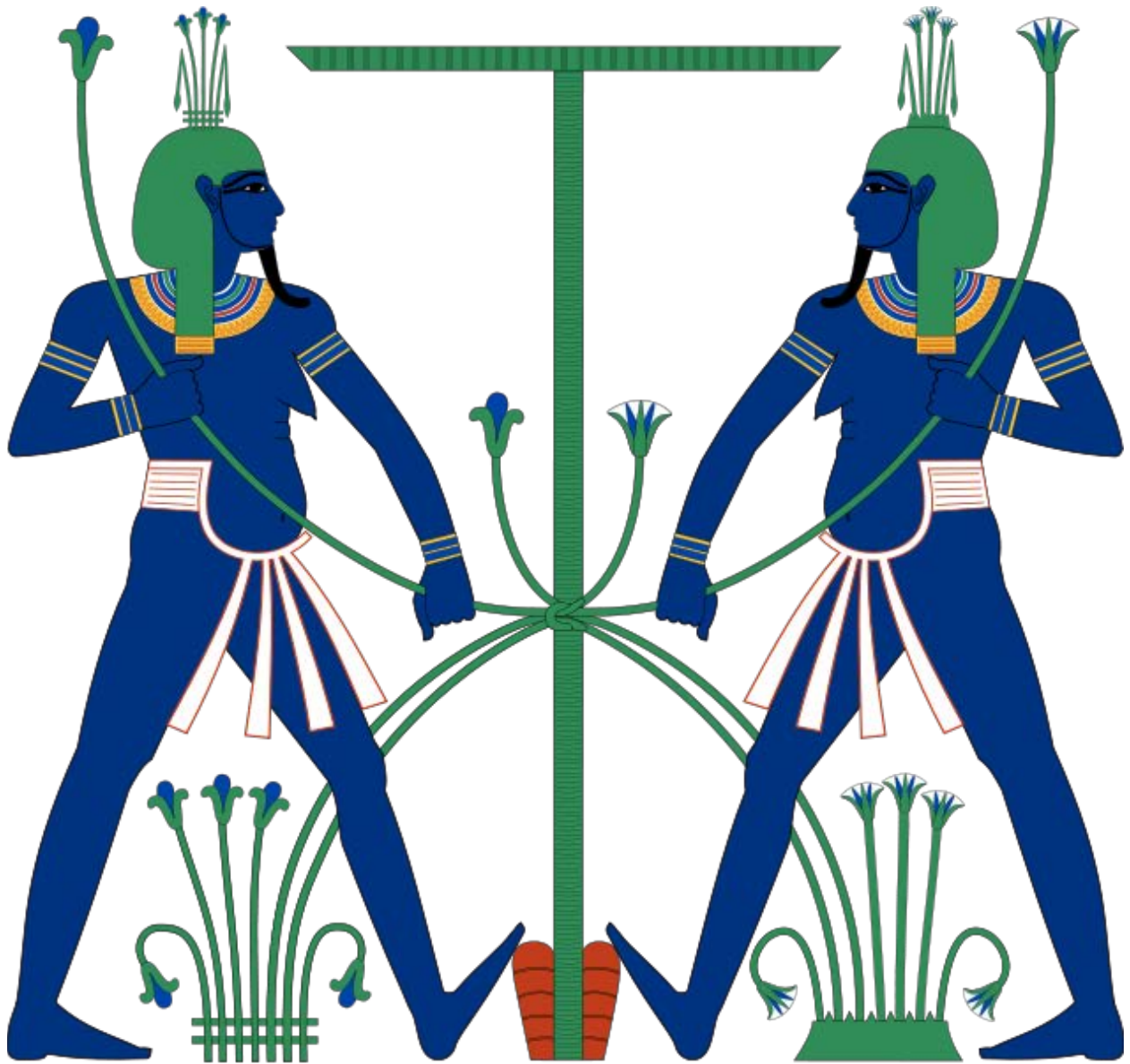
16. I jubilantly see Ahi watching me, as I joyously accept great money and healthy pleasure for me and all involved in this situation. Duau Ahi for the blessings. May they help many. (Pump perineum while smiling sweetly).
17. I jubilantly see Maahus watching me, as I joyously fight for fairness and justice for myself and for all in this situation, like a white blood cell fighting negative invaders of Maa-ti. Duau Maahus for the blessings. May they help many. (Pump perineum while smiling sweetly).
18. I jubilantly see King Ra Suma Ba Ifagbemi watching over me, as I joyously remember to thank him and commit to him, for without him, the Gods and Gay Ancestors of the Golden Beetle would never have come to me or the world. Duau Your Royal Highness for the blessings. May they help many. (Pump perineum while smiling sweetly).

These 88 Laws protect you like a shield of Light of Ra against the Fluxing River of Black Tar (Apap) that surrounds all people and things. This black tar seeks for you to invite it into your charts and Tree of Life. Once you let it in through choosing bad character and sin, it bores a fine, needle-like tunnel into the house or sphere that it telepathically targeted, filling it with miasma which then condenses into a black seed, which if continually fed, becomes an autonomous demon golem. This golem/parasite grows and then will then seek to, like a virus, infiltrate the rest of your chart/spheres/system, replicate, and then create a mucous tunnel between the Inverted Tree of Death behind your Tree of Life, forming a slime bridge between the hungry ghost dark deceased Setian ancestors from your line into the Tree of Life and Light. Their agenda, as is the agenda of the Apap dark glitter slime-tar is to break down all systems of light. Apap is the catabolic principle gone wild and cancerous.

The Hall of Truth, Conscience, and Good Character:



THE 18 LAWS OF ENLIGHTENMENT PICTOGRAPHY



Hapi, the Androgynous God of Kemetic men, Lord of our group and individual Enlightenment and Happiness

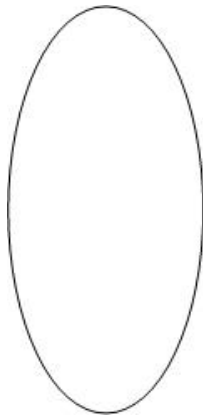
HAPI-UR/NETER—THE SUPREME BEING, THE GREAT ANDROGYNOUS ONE



I develop your Spiritual Androgyneity—I am Infinite Possibilities

I am your need for INFINITY

Taboo: Materialism



“I am the Egg of Infinite Possibilities, the Zero filled with unlimited potentials”

AMUN



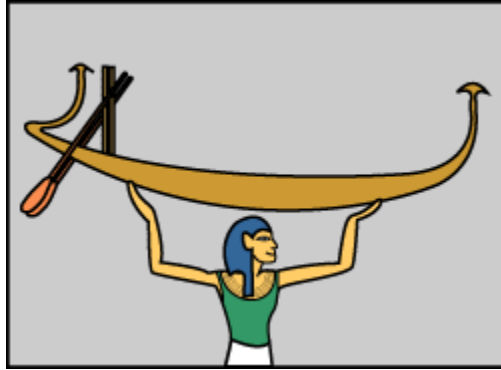
I develop your Cosmic Consciousness, I am the Observer

I am your need for WITNESS CONSCIOUSNESS & OBJECTIVITY

Gifts I Grant: Boundless Intelligence & Science

Taboo: Stupidity

NU



I develop your inner peace and unlimited means of manifestation

I am your need for CALMNESS

Gifts I Grant: Unlimited Kemetic power, success

Taboo: Stress, "I can't"

AURAU



I develop your intuition

I am your need for CONCENTRATION

Gifts I Grant: Telepathy, telekinesis, clairvoyance

Taboo: Scatter-brained

SA-U RA



We develop your mastery of the 4 seasons within and without you

We are your need for GOOD TIMING

Gifts We Grant: Lucky timing, Health; RESULTS, MONEY, EFFECTIVE SOCIAL SKILLS, PSYCHIC TRANCE SKILLS

Taboo: Bad timing

NUN



I develop and support Kemetic temples thus providing enlightenment and enduring value for all Kemetic posterity

I am your Inner Space

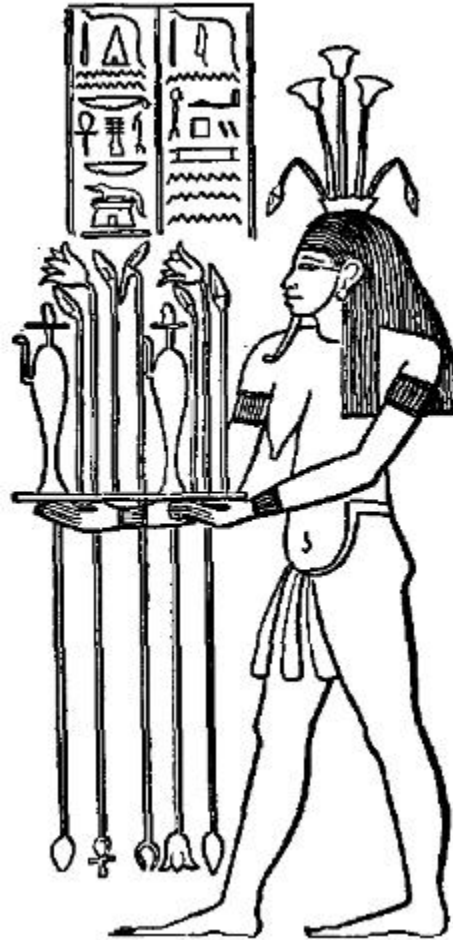
I am your need for EGYPTIAN COSMOLOGY

Gifts I Grant: Freedom from pain, bargains, cosmic bliss in being Kemetic, good bedroom Kemetic sex

Taboo: Not meditating; stressing out

□

HAPI



I develop your complete attainment of enlightenment on Earth as a Kemetic Shaman

I am your Inner Ultimate Kemeticness—Your Supreme Fabulousness

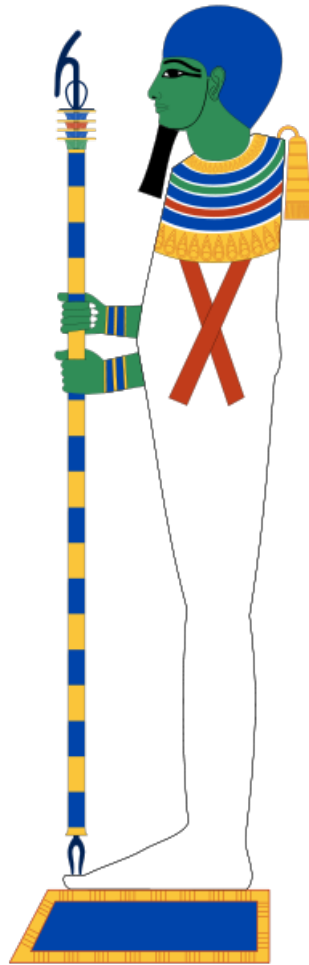
I am your need to unify the KEMETIC TRIBE through being the ANDROGYNOUS SUPREME BEING

Gifts I Grant: Large cash inflow, group support, dreams coming true, luck with older siblings

Taboo: Downplaying Your Gay Kemeticness; harming the Brotherhood



PTAH-MEN



I develop your mastery of applying your astrology charts and their cycles for a divinely successful life

I am your Inner Achiever

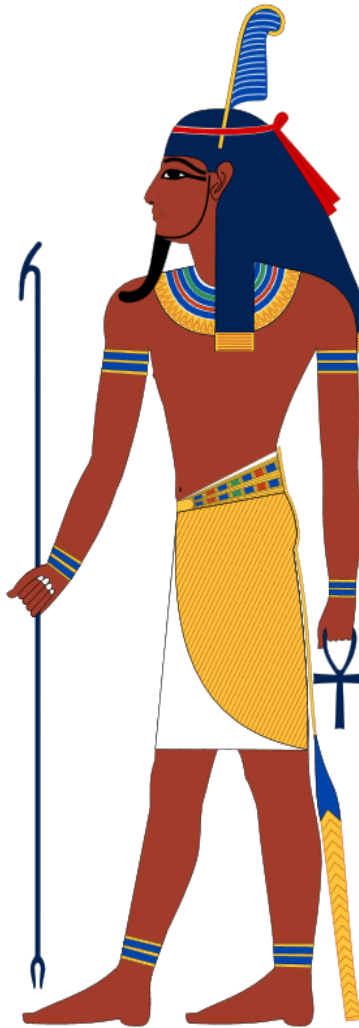
I am your need for ASTROLOGY, CALENDARS, SUCCESS, & A TEMPLE CAREER

Gifts I Grant: A great career, social power, status, prestige, control

Taboo: Failure; ignoring your chart and its cycles



MAA



I develop your destiny, wisdom, sacred science, and communication with the Neteru (the Gods)

I am your Inner Sage

I am your need for ANSWERS & MEANING

Gifts I Grant: True spiritual gurus, good teachers, luck, college success, foreign travel, blessings from your father

Taboo: Not following the Kemetic Gaytekeepers' Kemetic High Oracles; a meaningless life

□

SERQ



I develop your power to shamanically transform your life and your charts through voodoo, magic, Ancestors, and psi powers

I am your Inner Voodooist

I am your need for KEMETIC INFLUENCE and for COMING OUT PROUDLY

Gifts I Grant: Ritual success, breakthroughs, good inheritances, luck with other people's resources, overcoming fears

Taboo: Feeling Powerless



MIAU



I develop your genius for Hekau to harmonize your and your mate's astrology charts

I am your Inner Mate

I am your need for KEMETIC MARRIAGE/COMPANIONSHIP; COOPERATION

Gifts I Grant: Fabulous man-on-man marriage, business success, seeing your enemies clearly

Taboo: Loneliness; following western relationship models

□

SOBEK-RA



I develop your genius for financial health through wise budgeting and debt removal

I am your Inner Fix-it Man

I am your need for THINGS TO WORK

Gifts I Grant: Work, jobs, debt removal, a skill/trade, defeating co-workers

Taboo: Incompetency, bad hygiene



RA



I develop your genius for divinely and successfully ruling your outer life through Hekau—Words of Power—as revealed by the Oracle of Ra

I am your Inner Winner

I am your need for APPLAUSE

Gifts I Grant: Leadership, spells, intelligence, creativity, energy, moral fiber, fame, sports

Taboo: Harming or being rude to the Gay Pharaoh; being ignored; irresponsibility

□

KHONSU



I develop your talent for fixing your character flaws as shown in your Seed of Life reading and astrology charts while dreaming or meditating

I am your Inner Nurturer

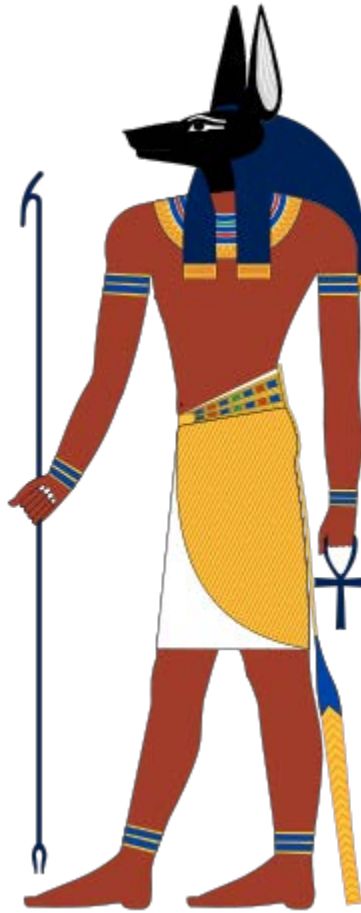
I am your need to BELONG

Gifts I Grant: Beautiful homes, cars, real estate, college degrees, luck from mother, happiness, good listening skills, happy endings

Taboo: Rejection, whining, being a momma's boy



AP-UAT



I develop your genius for using the hieroglyphs to make you intelligent and clear headed in all things in your life, thus removing all confusion

I am your Inner Student

I am your need for ACCURATE LEARNING

Gifts I Grant: Courage, artistic skill, information, intellect, physical strength, determination, luck with younger siblings, religious duty, initiations, soldier heroism, and battle success

Taboo: Not asking the right questions; following opinions and not facts; confused thinking



AHI-TA



I develop your mastery of pleasure, hot divine Kemetic sex, and big, enduring bank accounts

I am your Inner Sexuality, Pleasure Principle, and Inner Millionaire

I am your need for JOY, LUXURY, & KEMETIC TANTRA

Gifts I Grant: Cash, investments, luxury items, beautiful face, what you ingest, relationships, language skills, speech, understanding ancestral scriptures, and hieroglyphs.

Taboo: Insecurity, poverty; addictions to sex, fun, and pleasure over divinity, initiation, and completion

□

GEB



I am your talent for defending the
gay Kemetic community, for preserving Gay Kemeticness on Earth and in Heaven, for Kemetic health,
and for always looking fabulous

I am your Inner Warrior

I am your need for RESULTS, & FOR NOT TOLERATING ANY FORM OF GAY KEMETIC BASHING

Gifts I Grant: Charisma, reputation, beautiful skin, self defense, survival, uniqueness, fabulous physique,
confidence

Taboo: Cowardice; staying in the closet

□

FEATHER OF MAA



I develop your sworn commitment to spiritual Self-actualization and being all that you can be as a divine Kemetic man through the Golden Beetle All-spirits Initiations of Nefertiti Completion

I am your Life's Goal

I am your need for ORDER AND FOR AUTHENTIC SPIRITUAL GROWTH AS A KEMETIC MAN

Gifts I Grant: Meaning, purpose, spiritual development

Taboo: Being shallow; turning your back on your Golden Beetle Completion to return to the white man's or to foreigners' ways, religions, and world

THE GOLDEN BEETLE 18 LAWS AS POSITIVE AFFIRMATIONS FOR THE SPIRIT:

0. Because I am at one with the Androgynous Creator, I am Unlimited Possibilities—thus I am
1. Because I am at one with the Androgynous Creator, I develop cosmic consciousness—thus am omnipresent
2. Because I am at one with the Androgynous Creator, I develop infinite spiritual power with calmness—thus am omnipotent
3. Because I am at one with the Androgynous Creator, I develop my third eye—thus am omniscient
4. Because I am at one with the Androgynous Creator, I work with the 4 seasons both within and without—thus am holistic
5. ☐ = Because I am at one with the Androgynous Creator, I am calm and do all I can to develop Gay temples—thus am able to enlighten the Tribe
6. ☐ = Because I am at one with the Androgynous Creator, I develop my Androgynous Divinity—thus am able to channel the grace of all Egyptian Gods and Angels for the good of the group
7. ☐ = Because I am at one with the Androgynous Creator, I develop mastery of my astrology cycles—thus am successful
8. ☐ = Because I am at one with the Androgynous Creator, I develop mastery of my Oracle readings—thus am just, wise, and have a meaningful life. Science proves Neter's existence, so I live scientifically
9. ☐ = Because I am at one with the Androgynous Creator, I develop my chart's voodoo—thus am magical
10. ☐ = Because I am at one with the Androgynous Creator, I develop my relationships—thus am fulfilled in partnership. You look like Hapi on Earth when you use your imagination, pleasures, and sexuality as a tool for transcending your lower nature and for magnetizing success to you, instead of relying primarily on material resources and using your imagination, pleasures, and sexuality as tool for sensual gratification
11. ☐ = Because I am at one with the Androgynous Creator, I develop my budget—thus am wealthy
12. ☐ = Because I am at one with the Androgynous Creator, I develop my life force's choices and glitter through Hekau (words of power) and Cobra Yoga ("Kundalini yoga")—thus am a champion. I live by scientific understanding and not belief or opinion.
13. ☐ = Because I am at one with the Androgynous Creator, I develop my meditation and dreaming skills—thus am master of my emotions and impulses. I look like Hapi on Earth when I cultivate devotion

to realizing my divinity through Golden Beetle initiatic completion by any Maatian means and at all costs.

14. ☐ = Because I am at one with the Androgynous Creator, I develop clear logic—thus am clear headed and accurately informed

15. ☐ = Because I am at one with the Androgynous Creator, I develop my Gay sexuality and material success—thus am joyous and rich

16. ☐ = Because I am at one with the Androgynous Creator, I develop my looks and Gay warrior survival skills—thus am attractive, fabulous, unique, and a survivor. Geb says that you look like Hapi on Earth when you conduct your life on Earth as a means of developing your divinity through the mastery of earthly circumstances and of your 12 houses

17. Because I am at one with the Androgynous Creator, I develop the Golden Beetle Path to Gay enlightenment—thus am making history and leaving something of eternal spiritual value to all future Gay boys and men.



14 Ka of [Ra](#) "Spirits of Ra"

1. Heq = Voodoo force to rule over your life & your charts' fractal's events
2. Khu = using my Udu and readings' Cave visions to enlighten and influence my life/chart through the divine law
3. Nekhet = strength (to go deterministic in the face of life's challenges, tests, and transits)
4. User = spiritual power (through mastery of the chakras)
5. Uadj = physical vigor (through my charts' circadian exercises, yoga, chi gong, and the orbit of youth)
6. Tcheft = wealth (of millionairehood and beyond)
7. Sheps = an honorable position in the world in the Eyes of the Neteru, Ancestors, and Neter
8. Senem = an honorable end of life in old age and an honorable death with a Kemetic burial
9. Sopedu = the ability to provide for myself, my chart-fractal, and others through hard work fueled by my chakras' powers
10. Djed = stability; solid and effective meditation powers, especially on my chart
11. Maa = insight into the truth of any situation; clairvoyance; accurate chart & daily transits' visions from the Cave and transit oracles
12. Sedjem = clairaudience, hearing the Cave's and Neteru of my charts' message clearly and accurately

13. Sa = omniscience on how to run and uplevel all parts of my chart/life
14. Hu = intent, and the power to bend my chart & others through my will and Hekau

ALWAYS CARRY WITH YOU:

TAPS

HOW TO MEDITATE

THE CAVE

THE SOLAR SYSTEM & BLACK HOLE TECHNIQUES

DEITY AROMATHERAPY FOR MOOD CONTROL

BACH FLOWERS

GEMS CHART SCIENCE

THE FOUNTAIN OF YOUTH LAUGHING ORBIT

THE SAHU HEALTH SYSTEM

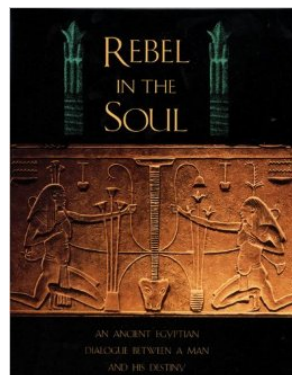
DENDERAH ZODIAC

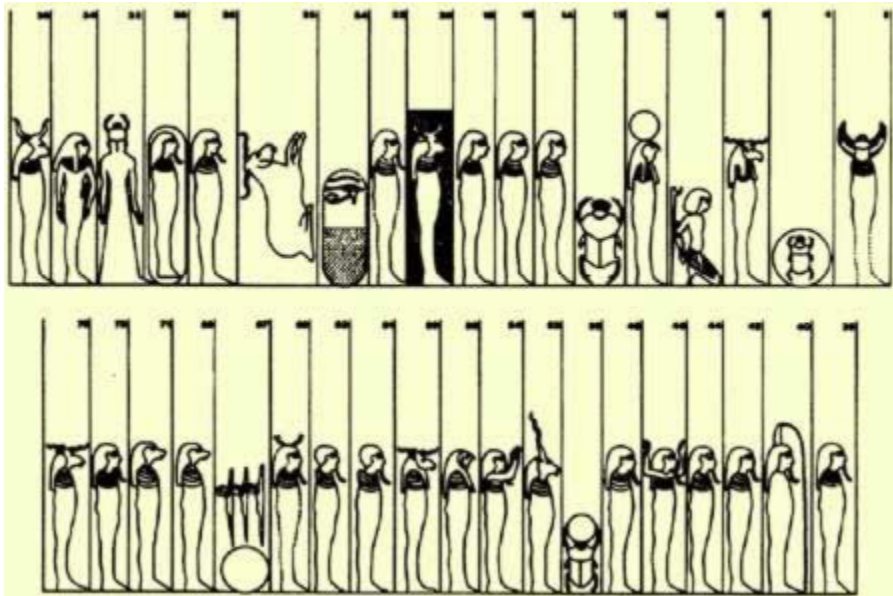
YOUR ASTROLOGY WORKBOOK TEXT

LIFE PLAN ASTROLOGY

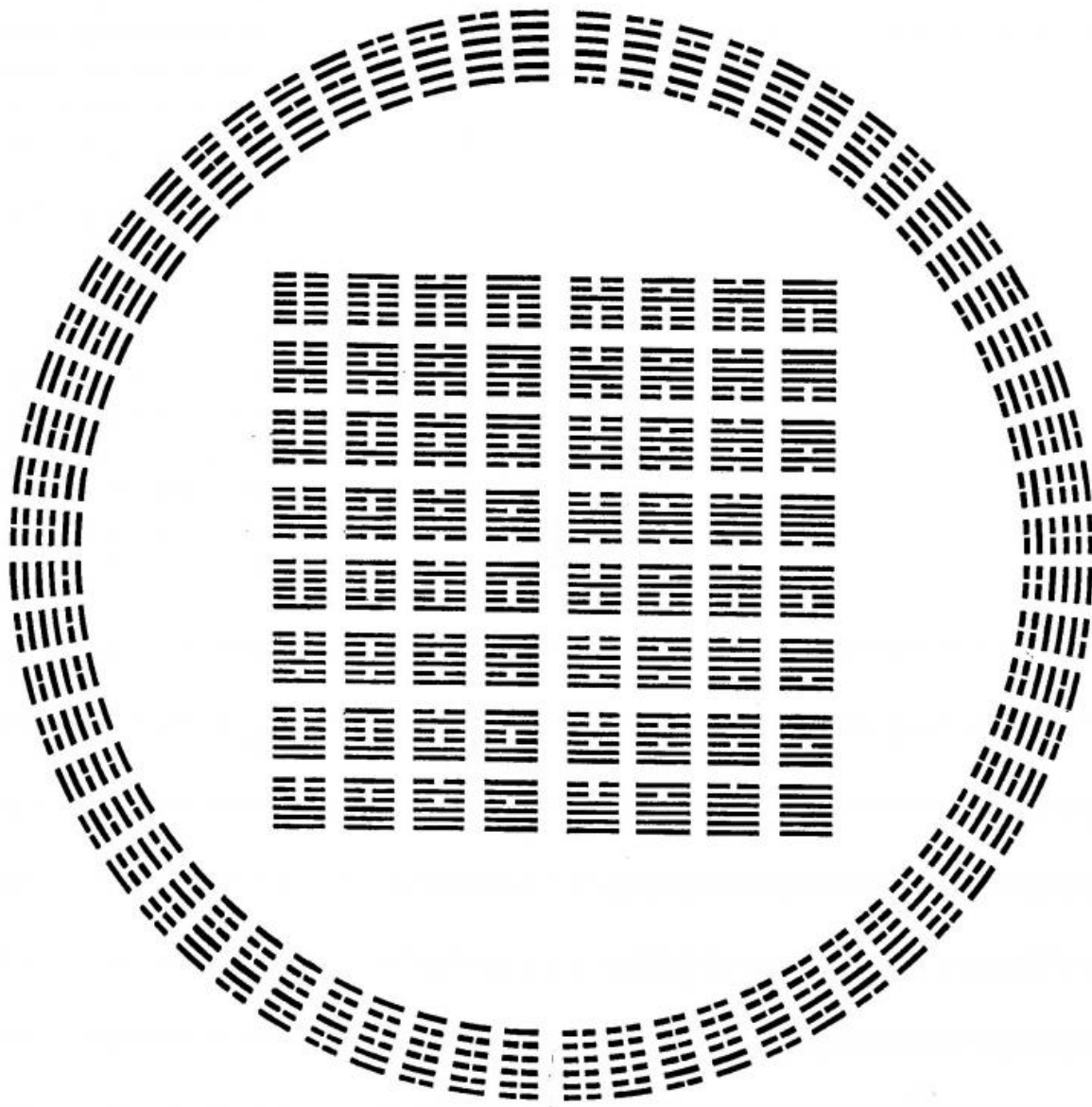
LUNAR PLANNER CYCLES

THE BOOK OF THE DEAD AND THE BOOK OF AWAKENING THE DIVINE WITHIN





73	64	55	46	37	28	19	10	1
74	65	56	47	38	29	20	11	2
75	66	57	48	39	30	21	12	3
76	67	58	49	40	31	22	13	4
77	68	59	50	41	32	23	14	5
78	69	60	51	42	33	24	15	6
79	70	61	52	43	34	25	16	7
80	71	62	53	44	35	26	17	8
81	72	63	54	45	36	27	18	9



The Setchesu A Tchi Sequence

Oracle of Gay Ra

The Theater of the Gods on Earth

1. Gay Ra creates Himself
2. Gay Ra inspects the 12 nomes
3. Humans deride Ra
4. Ast steals Gay Ra's name
5. Gay Ra summons his court
6. Gay Ra consults Nu
7. Nu responds, dialoguing with Gay Ra
8. Gay Ra unleashes His Eye
9. Gay Ra and His Eye dialogue
10. His Eye loves the destruction
11. Gay Ra orders mandrake and red ochre mix
12. The Lion drinks, and Ra calms his Eye
13. Gay Ra establishes the calendar of Lion festival of His Eye
14. Gay Ra tells His Eye of His pain
15. Gay Ra wearies of humans* (End of Part 1)
16. Gay Ra replaces his Eye with Shu
17. Gay Ra climbs the Bull's back
18. Humans lament Gay Ra's departure and as penitence slay His remaining enemies
19. Gay Ra blesses humans for slaying his remaining enemies
20. Gay Ra makes His heavenly kingdom
21. Gay Ra makes Sekhet Hetep
22. Bull quakes, so Gay Ra appoints Shu to assign support system
23. Gay Ra tells Gay Tihuti to summon Geb

24. Gay Ra talks to Geb to spy and report on snakes in Geb's territory for Ra
25. Gay Ra tells Geb that although he, Gay Ra, is about to ascend to the highest Heaven, his light will find the snakes and worms in their holes and will psychically and physically watch them
26. Gay Ra gives humans Hekau to destroy Geb's snakes
27. Gay Ra makes the Land of Ancestral Lights out of the Khu Udu in the Duat and in the Land of Babat, the doubly strong Ba spirits
28. Gay Ra commands Gay Tihuti to sentence in the Duat all evildoers
29. Gay Ra appoints Gay Tihuti as His earthly throne and representative
30. Gay Ra gives Gay Tihuti his staff of his messenger Hab, the Ibis, Khonsu, the Embracer of the 2 Heavens, and Auaun to repel the Ha-Nebu

1. Kamau in savage state
2. Ausar and Ast bring law, agriculture, religion, art, and civilization
3. Ausar uses music and teachings and not force of arms or violence to civilize the world. Wherever he went he brought peace, wisdom, learning, and abundance
4. While away on his international teaching tour, Ast brilliantly ruled the land and people
5. Set, seething with jealousy over his brother's success could not influence Ast, so he plotted to stir up rebellion through lies, deception, and his gang of 72 pale thugs
6. Set jealously plots with his minions to destroy Ausar while Ausar is away on teaching tour
7. Set's wives—he rapes Anat and Nebt Het and loses Astarte to the sea God Yamm
8. Nebt Het sleeps with her sister's husband, Ausar, producing Anpu
9. Set makes a sarcophagus trap by first sending his minions to secretly measure and study Ausar's body while he was asleep and to then build an exquisite sarcophagus matching Ausar's dimensions exactly
10. Set then throws a lavish banquet introducing for the first time beer and alcohol to the people to loosen them up and get them in a low animal-mind state
11. Set then states that this breathtaking sarcophagus, admired by all, shall be given to whomever best fits into it, knowing that such a thing would be irresistible to any Kemau
12. As the Afterlife is the most important thing to Kemau, they eagerly one by one tried it on for size, but none matched it, except for Ausar
13. Ausar, so full of goodness, finds it impossible to see evil in others, thus causing him to make no effort to protect himself from Set's malice and from evil in general so he entered the sarcophagus
14. Set and his minions swiftly nailed the lid shut, sealing it with molten lead
15. Ausar suffocates and dies in sarcophagus trap
16. Set and his pale thugs swiftly and violently usurp the government and throw the sarcophagus into Nile
17. Good, peace, harmony, and prosperity are destroyed, for evil now reigns the land
18. Ast, upon hearing of Ausar's murder, wildly mourns him, vowing to find him no matter what

19. After searching everywhere for him, Ast asks some little children about sarcophagus. They tell her they saw it floating down the Nile into the ocean
20. Set fully usurps throne and unleashes full tyranny to all by replacing law and order with force and advertising tricks to rob everyone's land, resources, labor, and minds. Divine law was replaced with policies—spurious, imperial pontifications that protect Set's greed and warring and can be changed at his whim
21. Ast, hunted by Set, escapes with her 7 protector voodoo scorpions to live in the swamps where she knew Set would never think of looking for her. Ast also appointed Het Haru, the divine cow Goddess to serve as the boy's wet nurse. Even while the child was a babe, Ast began to instill in him to avenge his father's death and to reclaim the throne of Kemet
22. Ra looking down from heaven upon this scene helps Ast by dispatching Anpu to serve her as her guide dog and protector
23. Rebuked from shelter by a rude, poor woman who was terrified of Ast's 7 voodoo scorpions, Ast curses the woman's child through one of her scorpions that slipped in the house before the woman closed the door. Then Ast revives the child, causing the woman to give Ast shelter.
24. Ausar's coffin lands on the shore of Byblos, Syria, where a beautiful and highly fragrant tree swiftly and magically sprang up enclosing Ausar's body within its trunk
25. Word of this magical tree reached the Syrian king who ordered that it be cut down and placed as the central column of his palace. He had no idea of the great mystery that lay within this tree
26. Ast dreams of Ausar in Byblos
27. Ast then turns into a bird, flies to Byblos, transforming herself into a beautiful and fragrant commoner weeping bitterly by a well, where she befriended the queens handmaidens, whose hair she braided, breathing a rich perfume fragrance into each braid
28. The handmaidens rush to tell their queen of this beautiful woman who had the power of radiating and exhaling perfume from her breath and body, so the queen summoned her, appointing her the nurse of one of her sons
29. Ast refuses to nurse foreign prince, so uses her milk from her finger to suckle him and places the child in a magical flame to burn away his mortal parts
30. Meanwhile, she transformed into a bird and, flying around the pillar of Ausar, chirped loud wailing cries to it
31. While so wailing, the Byblos queen saw her child in the flames, screamed, and pulled him from them, thus forever denying the child of immortality

32. Ast reveals her true self by resuming her human form as queen of Kemet. She request the pillar which the king granted her
33. On boat, Ast cuts deep into the tree trunk, removed the sarcophagus, wrapping it in linen and myrrh
34. Ast then returns the empty tree pillar who erected it as a monument to Ast, and for many centuries, it was worshipped by the people of Byblos
35. While sailing back to Kemet, Ast eagerly opened the chest to see the face of her beloved once again. She held his dead body to her heart weeping bitterly
36. But a stow-away, Maneros, the first born son of Byblos king, secretly looked upon what was in the chest and what Ast was doing. Enrage, Ast turned her face to the boy and the fire in her eyes caused to boy to die and fright and fall forever more into the sea
37. Landing home, Ast transforms into a swallow, hovers over Ausar's phallus and causing a wind through her wings made it to rise erect, and became impregnated by the Silent Hearted One (Ausar) with his seed, and thus Haru, the Dim was conceived.
38. Ast sails to the swamps of Buto, hides the body, and gives birth to Haru, who was born lame
39. Having to go out to procure food for her and her child, she conjured the swamp to grow great and thick to hide her husband's body and her son, and she set Uatchet, the great cobra to protect this place
40. But a scorpion had previously entered the swamp patch, stung the baby Haru, causing him to go into frothing seizures
41. Ast psychically sensing danger to her son, returned, holding her dying son in her arms.
42. She then cried out to Gay Ra to heal her boy or she would stop the motion of his boat across the heavens. She manipulated to get his secret name and used it heal her child
43. But her triumph was short lived for at that full moon, Set came boar hunting in the swamps and chanced upon the sarcophagus again while Ast was out foraging for food. Quickly recognizing it, Set ripped Ausar's corpse from it, turned into a boar to trample it, and then hacked it into 14 (some say 16) pieces and tossed them throughout the country
44. Ast and Nebt Het recover parts, minus the phallus which swallowed by the Lepidotus, Phagrus, and Oxyrynchus fish, buried an image of each limb, and then erected tomb monuments to mark where they buried each member. She kept secret the hidden location of Ausar's actual members so that Set could never resume his hunt for the body
45. These monuments became pilgrimage centers of worship by the people of each area

46. Set and his corrupt police, thug henchmen unrelentingly terrorized Ausar's followers whose undying worship of Ausar caused him to dream war strategies to his son, Haru, Ausar's now growing child, to avenge the wrongs done to his father and to regain the throne
47. As soon as the boy was old enough, Ast brought her child before the council of the Gods to demand the return of his birthright, the throne of Ausar
48. The council meeting was long and stormy. Harukhuti, the judge, was unwilling to let authority pass from someone as mighty as Set to a mere boy, but most of the other Gods were impressed by the clear justice and fairness of Haru's, the Dim's, case
49. Shu, the eldest God declared, "Justice and fairness should triumph. Give the throne to Haru," and Gay Tihuti, the lord of wisdom agreed saying, "Yes, this is a million times right"
50. Harukhuti, the judge, was unconvinced and disliked that any other God would dare oppose his will. He was so staunch on might makes right that Auaun, the baboon God yelled at him, "Harukhuti, your shrine is empty!" This so upset Harukhuti that he stormed out of the courtroom in humiliation. He later returned after calming himself down
51. Ast was a persuasive and skilled advocate, a lawyer par excellence, powerfully swaying the council in her son's favor. This turn in the court made Set so angry and nervous that he threatened to kill a God for each day that Ast was allowed to stay in court
52. Set forced the tribunal to move the court to the island in the middle of the river, and told the ferryman, Nemty, to deny Ast or anyone who resembled her passage
53. After rowing all but Ast to the island, Nemty returned to the mainland where he waited while the gods enjoyed a meal during a court hearing break. After a while, Ast appeared on the bank in the form of an old crone, begging, "Ferry me across so that I can take food to the cowherd who has been working on the island for the last 5 days. Nemty refused, having no suspicion it was Ast, but when she offered him a gold ring, he changed his tune and ferried her across
54. Upon landing on the island, Ast transformed herself into a beautiful, buxom young woman dressed in widow's weeds to attract the eye and attentions of Set, who asked, "O little lady, what troubles one as beautiful as you?" Ast replied, "I come to seek justice, for I was a cowherd's wife, and bore him a son. When my husband died, my son went to take over his father's herd, but a stranger came and seized the cattle for himself. When my boy protested the stranger threatened to beat him. Help me, please to restore my son's inheritance."
55. Set, swelling with macho pride waxed, "What? How can a stranger seize the cattle while the son is still alive?"
56. Ast, using her magic, captured his words, turned into a kite bird, flew into a nearby tree cackling with laughter over Set's hypocrisy taunting, "O Set you have just judged yourself." Then, flying into the courtroom, she released Set's words for all to hear.

57. Now the other Gods, including Harukhuti, agreed that Set has now sealed his own fate and together prepared to crown Haru, the Dim, as the rightful lord of the Earth
58. Set was far from willing to accept his verdict. He may have lost the crown, but was still as yet unbeaten, and to prove it, he challenged Haru, the Dim, to the first of a series of combats
59. Their first battle was at Edfu, where Haru gathered his army to confront Set, but Set's army slew many of Haru's followers.
60. But Haru and his followers, though greatly outnumbered, resumed the war. His greatest weapon, he learned was his confidence in the counsel from Gay Tihuti, the Holy of Holies, the Word of Neter. With Harukhuti's approval, the two Gods transformed into hippos fighting in the waters of the Nile. "He who survives 3 months shall be given the throne," declared Set
61. So the battle began, but once again Ast intervened—to little effect—by conjuring forth a magic harpoon made of copper and yarn. She hurled it at Set, but the churning waters where the beast-Gods were warring confused her aim and so her first throw struck Haru. Instantly, she then used her magic to summon the spear back to her hand and threw it once again, this time barbing Set, who rose to the surface crying in pain, "Sister, why are you always my enemy? I am your brother: let me go!"
62. Ast got soft and removed the harpoon
63. This so enraged Haru, the Dim, that he burst forth from the water decapitating his mother, Ast's, head with one stroke of his copper knife. He took hold of her head and stormed off into the mountains
64. Ast, the great African sorceress, used her magic to turn her body into a statue of flint and then walked over to join the watching assembly of Gods. There Gay Tihuti placed upon her shoulders the head of a cow
65. When Gay Ra heard of Haru's atrocity, he became enraged at Haru, organizing the Gods to a manhunt to find the matricidal criminal, Haru
66. Set had superior strength and unparalleled cunning and dirty tricks as his weapons, and Haru had only two defenses against these: a burning sense that justice was on his side, and a wily, powerful African witch for a mother whose magic was extraordinary*
67. It was Set who first found Haru sound asleep in the shade of a shenusha tree in the oasis in the western desert
68. Set then quickly pounced upon Haru and tore out both his eyes, leaving Haru in intense pain.
69. Set then buried the eyes in the desert where they took root and grew into 2 fine lotus flowers. Set then returned to Gay Ra, denying that he had ever seen Haru

70. One by one the Gods abandoned the search, all but Het Haru the cow Goddess who was once his wet nurse in the swamps. She found him eyeless the next morning and anointed his bleeding sockets with milk taken from a passing gazelle, thus restoring his sight. She then took him to the assembled Gods recounting to them Set's evil and violent deeds
71. But Haru the Dim had brought this fate onto himself through his extreme violence to his mother, so Gay Ra refused to show him forgiveness.
72. But instead, Gay Ra did order a truce between Set and Haru telling them to "Be at peace together and cease your quarreling," for all the Gods were weary of the centuries of destructive stalemates and rivalry between these two
73. But making a show of accepting the edict, Set attempted to befriend Haru by inviting him to his home. As night fell, a bed was prepared and the 2 Gods snuggled up together and began to make love. As Set ejaculated, Haru caught his seed in his hand, and feigning sexual innocence, ran to his mother, Ast, crying, "Look what Set has done."
74. Ast, knowing the power of semen at once cut off her son's hand and threw it into the Nile, for all Egyptians knew that semen was thought to flow through all the veins of the body and was extremely potent and magically powerful
75. Ast then took semen from her son, Haru, and sprinkled it on Set's garden of lettuce, the God's favorite vegetable
76. The next morning Set picked some lettuce to eat from his garden becoming pregnant with the semen of Haru
77. The next time the 2 rivals met in court Set boasted again of his might, skill, and cunning, making a powerfully persuasive case for himself to the jury
78. But Haru the Dim asked the Gods to call out his seed and that of his uncle, so Gay Tihuti laid hands on Haru, summoning Set's semen forth, but it answered only from the river. However, when he turned to touch Set to summon forth Haru's seed, it answered from within Set. Gay Tihuti then conjured Haru's semen within Set to rise to Set's forehead, where it appeared as a golden sun
79. So the Gods again began to war against each other for more centuries, but Set demanded one last challenge. "Let's each build a ship of stone and race each other down the Nile. The winner will win the crown of Ausar".
80. Haru built his ship first out of stout pine, but then deceitfully plastered it over to make it look like stone
81. When Set saw it, he used a mighty club to knock off the whole mountain top from which he built a much larger ship of solid stone himself, which sank as soon as the boats launched

82. Haru laughed at Set, tossing Set into a rage where he transformed into a wild hippo dashing Haru's boat to smithereens
83. Haru went to spear the hippo, but the other Gods intervened to stop him. However, Haru did succeed at castrating Set. Then the final battle came to pass, where Haru attacked Set again and drove him to the eastern frontier, where Set sought refuge at Zaru and Haru caught up with him
84. After another stalemate, Haru finally decided to turn to wisdom for help, so he consulted with Gay Tihuti the wisdom God and Net the weaver Goddess, begging them for counsel on how to finalize a judgment, say, "For 80 years Set and I have stood before the tribunal of the Gods with still no decision. I have won a thousand times, yet Set refuses to give in, and never pays the slightest attention to what the Gods say to him".
85. Net, Gay Tihuti, and all the other Gods agreed with Haru's plea, for their own patience grew thin with the battle between these two
86. Gay Tihuti said that Harukhuti should send a letter to Ausar in the Beloved West, the kingdom of the Dead for a verdict. Harukhuti agreeing, dispatched a messenger to Ausar
87. After a long a perilous journey to the realm of the Dead, the messenger returned with Ausar's reply, which called for the crown to be given to his son and heir, Haru. Ausar included that it was shameful that it has taken so long for a verdict of justice and fairness to be rendered by the judge
88. Harukhuti angered at Ausar's manner of speech sent the messenger back to Ausar in the west with a haughty answer
89. This time, Ausar's rage knew no bounds. So he replied, "Here in my kingdom of the dead are many powerful demons at my command. I shall release my army of baboon headed demons upon the living and all the Gods to steal your hearts from your body, from all evil doers and obstructers of justice, for I am much stronger than all of you. Remember, sooner or later, even the Gods themselves must come to sleep in my Beautiful West."
90. Ausar's threat quickly resolved the matter. In solemn conclave, the Gods agreed that the crown and throne should go to Haru. This verdict was sealed by a tribunal made up of 42 Gods headed by Temu as their leader, with Gay Tihuti as judge this time. As Set was found to hypocritically break his own laws, using deception and force to apply them rather than law and justice. On the other hand, Ausar and Ast had been found to live by the laws the established, being found as *Maa Kheru*—True of Voice. The night in which this great verdict was settled came to be immortalized as the *Kerh Utchau Metut*, the Night of the Weighing of Words
91. Gay Ra then ordered Ast to bring Set in to him in chains. She did not want to execute her criminal brother on the foolish grounds that they were all family. But eventually she did agree

to have him restrained from harming others. This act was immortalized in the stars of Ta Urt chaining the Great Thigh constellation of Set in the northern sky

92. Although Set was captured and defeated, Ast and Nebt Het still grieved over the death of Ausar, expressing their sorrow in the lamentations of Ast and Nebt Het, felt in the heart of all the righteous
93. The Goddesses' lamentations were heard by Gay Ra who once again sent them Anpu and Gay Tihuti. Gay Ra, Gay Tihuti, and especially Anpu reunited the dismembered body of Ausar, wrapped it in magical linen bandages and mummified it.
94. Gay Tihuti, Ast and Haru performed the Opening of the Mouth Ceremony which brought Ausar back to life through the Gift of the Eye of Haru, which Set had destroyed, but healed by Gay Tihuti and Het Haru.
95. Brought back to life Ausar was declared the eternal Judge and King of the Underworld, while Haru, in imitation of his greater predecessor, Gay Ra-Maa, was to take Ausar's place as King of the Living
96. Set, in chains, publically stated his objections to Haru getting the crown, stating that Haru was a bastard child and could thus not be the legitimate heir to the throne. He also once again staked his claim to the throne on the basis that he was the strongest and greatest warrior on the Earth, and that might is the chief virtue of government. He also brought charges contesting Ausar's position, for how could a dead man posthumously engender a child?
97. Gay Ra asked Set if he still claimed the throne of Ausar. By this time Set was ready to concede, and so replied, "No, Great One. Let the throne be given to Haru to receive the crown of his father".
98. The long dispute was finally over. The young Haru was given the crown
99. Harukhuti still had punishment for Set, telling Set, "You may join me in the skies as my son, and God of storms. Your thunder, lightning and winds will propel the boat of Ausar for all of eternity.
100. Set complied, but quietly said to himself, "For now, I will lay low, but know this, I am already plotting my return. I will be back. Yes, rest assured, I will be back".